



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 01-1014)

In re Application of: )  
)  
Campbell et al. ) Group Art Unit: 2145  
)  
Serial No.: 09/998,819 ) Examiner: Adnan M. Mirza  
)  
Filed: October 25, 2001 )  
)  
For: System and Method for Session )  
Control in a Mobile Internet )  
Protocol Network )

**TRANSMITTAL LETTER**

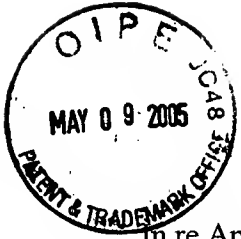
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In regard to the above-identified patent application:

1. We are transmitting herewith the attached :
  1. Request for Reconsideration and Response to February 9, 2005 Office Action
  2. Return Postcard
2. With respect to additional fees:
  - A. ☒ No additional fee is required.
  - B. ☐ Attached is a check in the amount of \$ \_\_\_\_\_
  - C. ☐ Charge the total additional fee to Deposit Account No. \_\_\_\_\_
3. Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):** The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 4 day of May 2005.

Respectfully submitted,  
McDonnell Boehnen Hulbert & Berghoff

By: Paul W. Churilla  
Paul W. Churilla  
Reg. No. 47,495



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Serial No.: 09/998,819

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For: System and Method for Session Control  
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Group Art Unit: 2145

Examiner: Adnan M. Mirza

**REQUEST FOR RECONSIDERATION AND  
RESPONSE TO FEBRUARY 9, 2005 OFFICE ACTION**

Mailstop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is submitted in response to the Office Action that was mailed on February 9, 2005 in the above-referenced matter. Applicants respectfully request reconsideration of the application in view of the following.

**Remarks/Arguments** begin on page 2 of this paper.